

## **Literature list - Towards Emancipation: Feminist Theories and Strategies during 200 Years**

Ahmed, Sara (2010): *The Promise of Happiness*. Durham & London: Duke University Press. (Chapter 2, 37 p)

Adichie Ngozi, Chimamanda (2014) *Americanah*. Anchor Books. (Selection 20 p)

Butler, Judith (1990/2007) *Gender Trouble*. Routledge, E-book (Selection 30 p)

Cavarero, Adriana: *Horrorism. Naming Contemporary Violence*. New York, Colombia University Press. (Selection 30 p.)

Declaration of Sentiments, Seneca Falls (1848), <http://ecssba.rutgers.edu/docs/seneca.html> . (3 p.)

Du Bois, Ellen (1987): "Outgrowing the Compact of the Fathers. Equal Rights, Woman Suffrage, and the United States Constitution, 1820-1878", *Journal of American History* 74. (30 p.)

Colleen Duggan et al. (2014): "Reparations for Sexual and Reproductive Violence: Gender Justice and Human Security Challenges in Guatemala and Peru." In: Boyd, R. (ed) *The Search for Lasting Peace. Critical Perspectives on Gender-Responsive Human Security*. Ashgate, 134-147 (13 p).

Gibbins, Sheri Lynn (2011): "No Angry Women at the United Nations: Political Dreams and the Cultural Politics of the United Nations Security Council Resolution 1325", *International Feminist Journal of Politics*, 13:4. (16 p.)

de Gouges, Olympe (1790): *Declaration on the Rights of Women*. (6 p) Haraway, Donna (1991): *Cyborg Manifesto*. (30 p.)

Intercultural Women's Center of Trama di terre (2016) "Manifesto for a Migrant Feminism" (2 p)

Harris, Anita & Baker, Diana (1995): "If I Had a Hammer", in *Women's Studies International Forum*, vol. 18, nr. 5-6. (15 s.)

Lorde, Audre (1984): *Sister Outsider. Essays & Speeches by Audre Lorde*. (selection 23 p)

Malatino, Hilary (2017) "Biohacking Gender". *Angelaki: Journal of the Theoretical Humanities*. Vol 22, no 2, p 179-190. (11 p)

McKinnon, Catharine A (2006): *Are Women Human and Other International Dialogues*, Belknap press of Harvard UP. (selection 30 p)

Mohanty, Chandra Talpade (2003) *Feminism Without Borders. Decolonizing Theory, Practicing Solidarity*. Durham & London: Duke University Press. Chapter 9. (25 p)

New York Wages for Housework Committee (1975) "Wages for Housework" (4 p) *Queer Nation* (1990) <http://www.actupny.org/documents/QueersReadThis.pdf>, 6 p.

Rist, Pipilotti (1997), "Ever is over all" (video installation)  
[https://www.youtube.com/watch?v=a56RPZ\\_cbdc](https://www.youtube.com/watch?v=a56RPZ_cbdc)

Scott, Joan (2001): "French Feminists and the Rights of "Man": Olympe de Gouge's Declaration", in Ronald Schechter (ed) *The French Revolution*. (23 s.)

Solanas, Valerie (1967/1997): SCUM Manifesto. Edinburgh, A K Press. (80p)

Stoekle (2018) “Rethinking Reproductive Labor through Surrogates’ Invisible Bodily Care Work”, *Critical Sociology* 44: 7-8, 1103–1116 (16 p)

Terborg-Penn, Rosalyn. (1998) *African American Women In the Struggle for the Vote, 1850- 1920*. Bloomington: Indiana University Press. Chapter 1 – 2. (35 p)

UN Security Council (2000): Resolution 1325 (5 p.)

UN Security Council (2008): Resolution 1820 (4 p)

Weeks, Kathi (2011): *The Problem with Work. Feminism, Marxism, Antiwork Politics, and Postwork Imaginaries*. Durham & London: Duke University Press (selection 150 s.)

Zahavi, Ellen (1991/2012) *Dirty Weekend, Create Space*. (200 p) Total pages: 844

A maximum of 100 pages may be added.