

## Historia II Delkurs 2: Valbar fördjupning 7,5 hp

Kurskod: HI2411, HI2201, HI2001, HIÄ203, HIÄ204

### **Alternativ 1: Tolerance and Intolerance in Medieval Europe. The Religious "Other": Co- existence and Prosecution.**

Amitai, Reuven, "The Mamluk Institution, or One Thousand Years of Military Slavery in the Islamic World", from Brown, Christopher Leslie & Philip D. Morgan (eds.) *Arming Slaves: From Classical Times to the Modern Age*. Yale University Press (2006). Pp 40-78. 38 pages. eBook available in Stockholm University Library.

Ann Knutson, Sara & Ellis, Catlin. "*Conversion*" to Islam in Early Medieval Europe: Historical and Arqueological Perspectives on Arab and Northern Eurasian Interactions. (2021) 21 pages. Open Access online.

Bejcy, István, *Tolerantia: A Medieval Concept* (1997) *Journal of the History of Ideas*, Vol. 58, No. 3. 20 pages. Available online through Stockholm University.

Caldwell Ames, Christine, *Medieval Heresies. Christianity, Judaism and Islam*. Cambridge University Press (2015) Cambridge. 323 pages. Available as course literature in Stockholm University Library.

Classen, Alberth. *Toleration and Tolerance in Medieval European Literature..* Routledge (2018). Chapters 1 and 2 60 pages. eBook available in Stockholm University Library.

Collins, Roger & Goodman, Anthony (eds.) *Medieval Spain. Culture, Conflict and Coexistence: Studies in Honour of Angus MacKay*. (2002) Selected chapters. Barton, Simon. *Traitors of the Faith? Christian Mercenaries in al-Andalus and the Maghreb, c. 1100-1300*. Pp 23-45, Burns, Robert I., *Jews and Moors in the Siete Partidas de Alfonso X the Learned: A Background Perspective* Pp. 46-62, Ruiz, Teófilo F., *Trading with the "Other": Economic Exchanges between Muslims, Jews, and Christians in Late Medieval Northern Castile*. Pp. 63-78. 55 pages. eBook available in Stockholm University Library.

Cooperson, Michael. "An Early Arabic Conversion Story: The Case of al-Faḍl b. Sahl". *Essays in Islamic Philology, History, and Philosophy*, edited by Alireza Korangy, Wheeler M.

Thackston, Roy P. Mottahedeh and William Granara, Berlin, Boston: De Gruyter, 2016, pp. 386-399. <https://doi.org/10.1515/9783110313789-020>. Short selected sections.

Echevarría, Ana, Monferrer-Sala, Pedro & Victor Tolan, John (eds.) *Law and Religious Minorities in Medieval Societies: Between Theory and Praxis*. Brepolis Publishers (2016) Selected Chapters Pp. 11-100. 90 Pages. Available eBook in Stockholm University Library.

Goitein, S. D., & Friedman, M. (01 Jan. 2007). *India Traders of the Middle Ages*. Leiden, The Netherlands: Brill. <https://doi.org/10.1163/ej.9789004154728.i-918>. Short Selected Sections

Hoffman, Tobias & Hause, Jeffrey (ed.) *Aquinas on Moral Progress, from Aquinas Summa Theologiae, a Critical Guide*. Cambridge University Press (2018) pp. 131-149. 18 pages. Available online <https://www.cambridge.org/core/books/aquinass-summa-theologiae/aquinas-on-moral-progress/A99124731F73D615A2546A76DE6C148C#>

Johnsrud Zorgati, Ragnhild. *Pluralism in the Middle Ages. Hybrid Identities, Conversion, and Mixed Marriages in Medieval Iberia*. Routledge (2012) New York, 200 pages. eBook available in Stockholm University Library.

Kling, David W., *A History of Christian Conversion*. Oxford University Press (2020), New York, 103-200. Cc.100 pages, available eBook in Stockholm University Library.

Maalouf, Amin (1984). *The crusades through Arab eyes*. London: Al Saqi. Short selected sections.

Mahdi, Mushin S., *Alfarabi and the foundation of Islamic Political Philosophy*, University of Chicago Press (2001) Chicago, Selected chapters. (Part two) Around 50 plus pages. No eBook available, physical book available in Stockholm University library.

Nederman, Cary J., *Worlds of Difference. European Discourses of Toleration c. 1100-1550*. The Pennsylvania State University Press (2000), Pennsylvania, 120 pages. No eBook available, book available in Stockholm University Library. Would be very beneficial for the course.

Ray, Jonathan, *Beyond Tolerance and Persecution: Reassessing Our Approach to Medieval "Convivencia"* (2005) *Jewish Social Studies*, Winter, Vol. 11, No. 2. 18 pages. Available Online. <https://www.jstor.org/stable/pdf/4467701.pdf>

Shogimen, Takashi. *From Disobedience to Toleration. William of Ockham and the Medieval Discourse on Fraternal Correction* (2001). 24 pages. Available online

<https://www.cambridge.org/core/journals/journal-of-ecclesiastical-history/article/from-disobedience-to-toleration-william-of-ockham-and-the-medieval-discourse-on-fraternal-correction/F988A13E3CE0D0D18271C8671A920AF6>

Sweeney, Michael, *Unity of Intellect. Greek essence and Islamic Tolerance: Al Farabi, Al Ghazali and Ibn Rush 'd* (2011) *The Review of Metaphysics*, Vol. 65, No. 1. Pp. 41-61. 21 pages. Available online through Stockholm University <https://www.jstor.org/stable/23055682>

Trivellato, Francesca, Halevi, Leor & Cátia Antunes. *Religion and Trade: Cross-Cultural Exchanges in World History, 1000-1900*. (2014) Selected chapters. Halevi, Leor, *Religion and Cross-Cultural Trade: A Framework for Interrdisciplinary Inquiry*. Pp 24-62. 38 pages.

Miller, Kathryn A., *Reflections on Reciprocity: A Late Medieval Islamic Perspective on Christian-Muslim Commitment to Captive Exchange*. Pp 131-150. 19 pages. eBook available in Stockholm University Library.

Weisl, Angela Jane, "She appears as Brightly Radiant as She Once was Foul": Medieval Conversion Narratives and Contemporary Makeover Shows. From Joy, Eleen A., Seaman, Myra J., Bell, Kimberly & Ramsey, Mary K. (eds.) *Cultural Studies of the Modern Middle Ages* (2007) (47-71 pp) 24 pages. eBook available in Stockholm University Library.

**Total: cc. 1400**