

Highlights of Gender Studies: Decoloniality and Feminism Fall 2024

Literature

Alcoff, L. M. (2007). Epistemologies of Ignorance: Three Types. In *Race and Epistemologies of Ignorance*, eds. Sh. Sullivan & N. Tuana, Albany: State University of New York Press. 39–59. (20 pages)

Almeida, S. (2015). Race-Based Epistemologies: The Role of Race and Dominance in Knowledge Production. *Wagadu: A Journal of Transnational Women's and Gender Studies* 13: 79–105. (26 pages)

Collins, P. H. (1990). *Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment*. New York: Routledge. (335 pages/ choose 100 pages to read)

Dietze, G. (2014). Decolonizing Gender—Gendering Decolonial Theory: Crosscurrents and Archaeologies. In *Postcoloniality-Decoloniality-Black Critique: Joints and Fissures*, S. Broeck and C. Junker (Eds.). Campus Verlag Frankfurt/New York. 253-276. (23 pages)

Farahani, F. (2015). 'Home and Homelessness and Everything in between: A Route from One Uncomfortable Zone to Another One. *European Journal of Women's Studies* 22 (2): 241–247. (6 pages)

Farahani, F. & Thapar-Björkert. S. (2018) The Racialised Knowledge Economy, Khadka, S., DavisMcElligatt, J., & Dorwick, K. (Eds.). *Narratives of Marginalized Identities in Higher Education: Inside and Outside the Academy*. New York, NY: Routledge. Pp. 86-100.

Habel, Y. (2012). "Challenging Swedish Exceptionalism: Teaching While Black." In *Education in the Black Diaspora: Perspectives, Challenges, and Prospects*, edited by K. Freeman and E. Johnson, 99–122. London: Routledge. (23 pages)

hooks, b. (2005). Theory as Liberatory Practice. In *Feminist Theory: A Reader*, K. Wendy, and F. Bartkowski (Eds.). New York: McGraw-Hill. 27–42. (15 pages)

Knoblock, I. & R. Kuokkanen (2015). Decolonizing Feminism in the North: A Conversation with Rauna Kuokkanen, *NORA - Nordic Journal of Feminist and Gender Research*, 23:4, 275-281. (6 pages)

Manning, J. (2021). Decolonial feminist theory: Embracing the gendered colonial difference in management and organization studies. *Gender, Work & Organization*, 28 (4): 1203-1219. (16 pages)

McShane, J. (2021). What does it mean to 'decolonise' gender studies?: Theorising the decolonial capacities of gender performativity and intersectionality. *Journal of International Women's Studies* 22 (2). 62-77 (5 pages)

Mohanty, C. (1988). Under Western eyes: Feminist scholarship and colonial discourses. *Feminist Review*, 30(1), 61-88. (7 pages)

Readsura Decolonial Editorial Collective (2022). Decoloniality as a social issue for psychological study. *Journal of Social Issues: A Journal of the society for the Psychological study of Social issues*. 78(1). 7-25. (18 pages)

Schiwy, F. (2007). Decolonization and the Question of Subjectivity: Gender, Race and Binary Thinking. *Cultural Studies*, 21(2-3), 271–294. (23 pages)

Táíwò, O. O. (2022). *Elite Capture: How the Powerful Took Over Identity Politics (and Everything Else)*. Chicago: Haymarket Books. (168 pages)

Tlostanova, M., S. Thapar-Björkert & I. Knoblock (2019). Do We Need Decolonial Feminism in Sweden?, *NORA - Nordic Journal of Feminist and Gender Research*, 27:4, 290-295. (5 pages)

Wazmah, O and N. Bajoghli (2024). Decolonizing Transnational Feminism Lessons from the Afghan and Iranian Feminist Uprisings of the Twenty-First Century. *Journal of Middle East Women's Studies*. 20 (1). (22 pages)

Tot: 229 pages articles + 100 pages of Collins 334 pages book + 100 pages of Táíwò's book